

Division of Adult Institutions (DAI)
RELIGIOUS PROPERTY CHART

Attachment to DAI Policy 309.61.02 – Religious Property
Effective: 06/16/2023

INMATE PERSONAL RELIGIOUS PROPERTY: Any/all inmate personal religious property may be subject to review according to relevant DAI policies to assess potential prohibited content. Restriction/approval/denial shall include review by at least two “subject matter expert” employees (e.g. DAI Security Chief, DAI STG Committee Chair, DAI Religious Practices Coordinator, facility Security Director, facility Chaplain). Items containing religious symbols with potential dual meaning (e.g. STG identifiers) may be permitted on a case-by-case basis. For religious accommodation in the least restrictive means, DAI may require additional limitations (e.g. in-cell/room use only; not openly displayed) on a case-by-case basis above-and-beyond the generalized specifications established in this document. Any individualized accommodations established in this manner shall be documented.

***RESTRICTIVE HOUSING (RH) USE ITEMS:** Personal religious property shall be allowed consistent with DAI 303.00.02 and 309.20.03. Least restrictive accommodation shall be assessed by the Chaplain/designee and Restrictive Housing supervisor, based upon the individual’s behavior and safety (to include clinical or medical observation).

PASTORAL VISIT ITEMS: Inmates shall not take any personal property to pastoral visits. With prior approval, pastoral visitors may bring religious books/publications (including tarot cards) and other selected items (e.g., sacramental wine/beverage, sacramental bread, oil, etc.) for the purpose of providing spiritual counsel and rituals. All items are subject to security inspection. Donations shall be processed according to facility procedures. With the exception of consumable ritual materials (e.g. sacramental wine/beverage, sacramental bread/matzah/wafer), pastoral visitors shall not give items directly to inmates to be retained as personal property.

INMATES IN TEMPORARY STATUS (A&E/BARRACKS/DORMITORY/DCC HOLD): Facilities may limit total property, including religious property, due to space constraints and/or inmate transfer procedures.

CONGREGATE/GROUP USE ITEMS: Unless otherwise specified below, may be brought in/out by volunteer/spiritual leader on day of event or stored onsite, per facility procedure. At the discretion of the warden/designee, items with sensitive contraband concerns (e.g. sacramental wine/beverage, kinnikinnick/sacred tobacco) may be stored within visitor locker (i.e. outside facility security perimeter) or other secure location. See 309.61.02, Section II.D regarding use of incendiary items. Use of some items may be temporarily limited consistent with emergent health, safety or security measures.

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
All Umbrella Religions	Emblem/Pendant	May possess one total, in accordance with inmate’s designated religious preference. Maximum size: 2 inches x 2 inches; ¼-inch thickness; 2 ounces. Shall be a single unit which cannot be disassembled, except it may have a single link to which a lanyard can be affixed (the link shall not be counted in the assessment of size but if not detachable shall be counted as part of the weight). Shall not be made of glass or ceramic. Emblems shall be commercially manufactured with a standardized appearance, not hand-hewn. Emblem lanyard shall comply with rules prescribed in DAI Policy 306.00.06, except as specified below.	X	X	X*

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		<p>May be carried at all times in a pocket or worn under garment. Shall not be displayed except in cell/room or in congregate programming.</p> <p>RH: Shall be paper or cloth picture of the emblem or a plastic or wood emblem; hobby items prohibited. Size not to exceed emblem size limits set above. Lanyard may be allowed per facility procedure and individual safety assessment.</p> <p><u>Catholic:</u></p> <ul style="list-style-type: none"> • Cross –shall not be equal armed • Crucifix –shall not be equal armed • Blessed Virgin Mary medal <p><u>Buddhist/Other Asian:</u></p> <ul style="list-style-type: none"> • Buddha Image Medallion • Quan Yin-Holy figure represents compassion • Amoghshiddhi-Image of Buddha • Chi'-Stands for energy • OM – the sacred symbol of God <p><u>Islam:</u></p> <ul style="list-style-type: none"> • Pendant with "Allah" written on it ("Allah" is customarily in Arabic script – may be in English) <p><u>Jewish:</u></p> <ul style="list-style-type: none"> • Star of David • Chai – means "living" <p><u>Pagan</u></p> <p>(may be worn on a single-strand, non-woven leather cord no longer than 28-inches):</p> <ul style="list-style-type: none"> • 8-spoked Wheel of the Year (4-spoked Sun Wheel not permitted) • Ankh • Awen • Ogham-rectangular • Triangle/Triquetra pendant (3-intersecting triangle Valknot not permitted) • Triskele-3 circles connected 			

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		<ul style="list-style-type: none"> Pentacle/Pentagram – a 5-pointed star in the upright position with or without an outer circle Thor’s Hammer <p><u>Protestant/Other Christian:</u></p> <ul style="list-style-type: none"> Cross –shall not be equal armed Crucifix –shall not be equal armed 			
All Umbrella Religions	Religious Ring	Accommodated via DAI 309.20.03. Limit 1 – religious ring or secular ring (not both). Religious rings shall comport with specifications detailed in DAI Policy 309.20.03. May be worn on lanyard in same manner as religious emblem/pendant.		X	X*
All Umbrella Religions	Calendar	Accommodated via DAI 309.20.03. Limit 1 religious calendar or secular calendar (not both). Religious calendars shall comport with specifications detailed in DAI Policy 309.20.03. Prior year calendars may be retained with personal property per specifications for publications.		X	X*
All Umbrella Religions	Clear Plastic Storage Container	Limit 1. No larger than 6 quart/5.7 liter (typical shoebox size) or 13-½”-by- 8-½”-by-5”. For purpose of storing personal sacred religious items. Box with contents shall fit within overall inmate property limits. Subject to staff inspection per DAI 309.20.03.		X	
All Umbrella Religions	Electric or Wax Candle and Candle Holder	Electric candles shall be no larger than 4”x6”. Wax candles may exceed this size. Style/shape as appropriate for each URG.	X		
All Umbrella Religions	Electric/Flameless Tea-Light Candle	Limit 2. No larger than 1-3/4 inches. Shall be purchased from contracted (canteen/catalog) vendors only. Plastic casing shall be secured with tamper-evident seals. Replacement batteries shall be stored/exchanged by staff consistent with facility procedure for watch batteries.		X	
All Umbrella Religions	Audio/Video Recordings & Streamed Content	May be on electronic storage device (e.g. DVD, USB, hard drive) or streamed (e.g. internet, YouTube, Facebook, Zoom).	X		
All Umbrella Religions	Electronic Equipment, Teleconference, Cassette, CD/DVD Player, TV, etc.	May be general use equipment made available per facility procedure.	X		
All Umbrella Religions	Altar Cloth/Paraments	As appropriate for each URG.	X		
All Umbrella Religions	Musical Instruments	May include piano, gong, drums, drumsticks, padded mallet and rattles specific to each URG.	X		
All Umbrella Religions	Table/Altar	As appropriate for each URG.	X		
All Umbrella Religions	Lectern/Podium	As appropriate for each URG.	X		
All Umbrella Religions	Ignition Device/Lighter	Shall be checked in/out at start and conclusion of event, and remain under staff or volunteer/spiritual leader control at all times.	X		

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All Umbrella Religions	Stand for Religious Books	Desktop style for “hands free” viewing/reading from the book.	X		
All Umbrella Religions	Religious Books/Publications	Accommodated via DAI 309.20.03 and DAI 303.00.02 (RHU).	X	X	X*
All Umbrella Religions	Religious Art	<p>Pictures of signs, symbols or other identifiers used by each URG.</p> <p>Personal Religious Art – Not to exceed 18” x 24”. Limit 1. Religious art to be displayed only on designated area in cell/room. Commercial art only – not hobby projects.</p> <p>Congregate Religious Art – May be commercial art or approved inmate hobby projects. Images may be covered as necessary during other URG congregate programming.</p>	X	X	X*
All Umbrella Religions	Religious Oil	<p>Congregate Use – Maximum 16.9-ounces in clear, plastic bottle.</p> <p>Inmate Personal Property – Shall be purchased from contracted (canteen/catalog) vendors only. Maximum possession limit of one ounce, to be kept in the original plastic bottle(s). Shall turn in used bottle before receiving order. Only the following scents are permitted:</p> <ul style="list-style-type: none"> • Frankincense • Olive Oil • Pine • Sandalwood • Unscented (hypoallergenic) <p>NOTE: Inmates shall use the minimum amount necessary for symbolic, ritual use only – not as cologne or freshener. Inmates who engage in improper use may be directed to wash/remove product and/or may lose the privilege to possess this item consistent with current disciplinary guidelines, if:</p> <ol style="list-style-type: none"> 1) Misuse creates a facility hazard; 2) Misuse poses environmental risks to individuals (i.e. inmates, staff) with respiratory or scent-sensitivity concerns. <p>Staff shall document such incidents via WICS Incident Report (DOC-2466).</p>	X	X	X*
All Umbrella Religions	Ritual Floor Covering – Personal	<p>Limit 2 total items. In-cell/room use only.</p> <ul style="list-style-type: none"> • Throw rug – as specified in DAI 309.20.03; • Prayer rug - single thickness; not to exceed 30” x 54” including fringe; design permissible; • Yoga mat - solid color black only; size not to exceed 68” x 		X	

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		24" and 1/8" (up to 4 mm) thickness; storage case/tie prohibited. Consistent with DAI 309.20.03, no duplicates of the same item. (e.g. throw rug + prayer rug; throw rug + yoga mat; prayer rug + yoga mat).			
All Umbrella Religions	Sacramental Wine/Beverage	Shall only be given to inmates during congregate programming or pastoral visits. Must be checked by security staff upon arrival (i.e. brought by volunteer/spiritual leader or shipped to facility). Extra wine/beverage may be disposed of in a secure manner or taken out at the conclusion of the event. Allowable Quantity: <ul style="list-style-type: none"> • Maximum of 2 ounces alcohol wine in a clear plastic vial • Maximum of 16 ounces non-alcoholic beverage (e.g. fruit juice) in a commercially-sealed, clear, plastic bottle • Above options may be diluted with water for events with larger number of attendees <p style="text-align: center;">OR (not in addition to)</p> <ul style="list-style-type: none"> • Individual, pre-packaged/sealed, disposable cups with sacramental wine/beverage (alcohol or non-alcohol may vary by URG) • Limit 1 per participant • May include bread/wafer • Unopened non-alcohol cups may be stored onsite in secure location per facility procedure. Health/Safety Measures: <ul style="list-style-type: none"> • Use of pre-packaged/disposable cups is strongly encouraged • Communal/shared cup may be used when facility is not under emergency health measures. 	X		
All Umbrella Religions	Sacramental Bread/Matzah/Wafer	Limit 1 piece per participant (type may vary by URG). Used during congregate programming or pastoral visits. May be included within individual, pre-packaged/sealed, disposable cups containing sacramental wine/beverage. Non-perishable products may be stored securely onsite per facility procedure.	X		
All Umbrella Religions	Presider Robe/Vestments	Robe/chasuble/stole appropriate to each URG. To be worn by presider (colors may vary).	X		
Catholic	Baptistery	Any basin (i.e. bowl, wash tub); Any pouring device (i.e., ladle, scoop). Facility may use full-immersion tank/submersible, if available.	X		
Catholic	Communion Offertory Ware	1 set, to include hand towel, cruet set with dish and chalice.	X		

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Catholic	Corporals and Purificators	2 sets, Corporals, Purificator (used to wipe chalice).	X		
Catholic	Cross/Crucifix	Not to exceed 24".	X		
Catholic	Holy Water/Bottle	Congregate Use – May be brought in/out by the volunteer/spiritual leader or prepared/blessed onsite. Unused holy water may be maintained in the chapel, dispersed to inmates per facility procedure, removed from facility at the conclusion of the event, or disposed of under Chaplain/designee supervision. Inmate Personal Property – Inmate may purchase one (1) empty, one-ounce, clear, plastic holy water bottle from contracted (canteen/catalog) vendors only. Bottle to be filled/re-filled in chapel per facility procedures. Holy water in inmate possession is subject to inspection, per normal security procedures.	X	X	X*
Catholic	Incense and Incense Burner	Up to 3 teaspoons of loose incense per event. One piece of single, self-lighting charcoal.	X		
Catholic	Palms/Ashes	For use on Ash Wednesday/Palm Sunday. Shall be brought in/out by volunteer/spiritual leader on day of event. Offenders are permitted to possess 2" piece for personal use no longer than 1 week.	X	X	X*
Catholic	Pulpit and Lectern Hangings	4 sets of cloth items to be placed on the altar and lectern.	X		
Catholic	Rosary	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. Cross shall not be equal armed and shall not exceed 2 inches by 2 inches and 1/8-inch thickness. Shall not be worn or displayed. No longer than 45" in length. May include storage bag.	X	X	X*
Catholic	Missalettes/Lectioer	May be a monthly publication.	X		
<u>Buddhist/Other Asian</u>	Buddha Image or Figurine	Size not to exceed 24." Wood, metal, or solid plastic. Fashioned in such a way nothing can be concealed.	X		
<u>Buddhist/Other Asian</u>	Incense Sticks and Incense Holders	Limit 2 incense sticks per event. Note: This is a fragile item and is typically stored in a small cardboard box.	X		
<u>Buddhist/Other Asian</u>	Flat Mats	Can be blankets or other floor covering.	X		
<u>Buddhist/Other Asian</u>	Prayer Beads	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. No longer than 45" in length. Shall be worn in cell/room and at congregating programming only (i.e. shall be carried to/from event). Tassels shall be uniform in color. May include storage bag.	X	X	X*
<u>Buddhist/Other Asian</u>	Small Wooden Clappers	Palm size. Limit 1.	X		
<u>Buddhist/Other Asian</u>	Small Meditation Gong with	Table top use. Typically small enough to fit inside a resealable	X		

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	Cushion and Strikers	bag.			
<u>Buddhist/Other Asian</u>	Paper or Silk Flowers	Placed on the altar. Symbolize the nature of impermanence.	X		
<u>Buddhist/Other Asian</u>	Tea Ceremony Set	Limit 1 set. May include tea pot (clay only, no metal or ceramic), cups, bowl, whisk, container with loose tea and storage box.	X		
<u>Buddhist/Other Asian</u>	Yoga Non-Slip/Sticky Mat	Consistent with limits and specifications above for all URGs, <u>Buddhist/Other Asian</u> URG inmates in RH status may use yoga mat in accordance with individual safety restrictions and behavioral compliance (e.g. staff controlled; supervised use; stored in cell/room).		<i>See all URG category (Floor Covering)</i>	X*
Islam	Hiljab (Females Only)	Limit 1. No longer than 4 inches past shoulder length. Cannot conceal identity. Solid white, gray or black color. May use personal scarf. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event).	X	X	X*
Islam	Kufi-Cap	Limit 1. Sewn or knit only, one layer of cloth without a lining (no folds/brims). Solid white, gray or black color.	X	X	X*
Islam	Miswak (Toothstick)	Purchase limit of 2; possession limit of 3. In-cell/room use only.		X	X*
Islam	Prayer Beads "Thikr Bead"	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. No longer than 45" in length. Shall not be worn or displayed. Tassels shall be uniform in color. May include storage bag.	X	X	X*
Islam	Prayer Robe, Thawb, Kurda, or Jalabiya	Limit 1. Solid white, gray or black color. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event). One piece only; no pants; no hood. Pockets permissible. Worn over clothing.	X	X	X*
Islam	Prayer Rug	Consistent with limits and specifications above for all URGs, Islam URG inmates in RH status may use prayer rug in accordance with individual safety restrictions and behavioral compliance (e.g. staff controlled; supervised use; stored in cell/room).		<i>See all URG category (Floor Covering)</i>	X*
Islam	Turban or Kufiyya	Limit 1. Solid white, gray or black color, square in shape. Dimensions no larger than 48" x 48". Includes headband to hold in place (black only, non-ornamented). To be worn in cell/room only. Shall not cover face or be used to disguise identity.		X	
Jewish	Esrog Citrus Fruit, Lulav Palm, Myrtle, Willow Branches	Used during Sukkot observance. Four species of plants enumerated in the Torah, bound together and used by each participant.	X		
Jewish	Chanukah Menorah (Wax Candle and/or Electric)	Candelabra with center light plus eight branches, used for nightly wintertime "festival of lights." Wax candle lighting shall be available only in the Chapel. Battery-operated menorah may be temporarily loaned to inmate(s) for use on housing unit (i.e.	X		

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		subject to available donations; maintained/stored by facility during remainder of year). Open flames shall not be permitted on housing units.			
Jewish	Tallit Gadol/Talith (Prayer Shawl)	Limit 1. One-layer of cloth without lining. Maximum size 24” by 80” (fabric only, exclusive of fringes). Solid white, gray or black color. May have same color (i.e. white-on-white; gray-on-gray; black-on-black) features including: <ul style="list-style-type: none"> • Interwoven stripes • Fabric applique (sewn on) neckband/atarah/crown with design and/or Hebrew writing • Short fringes on ends • Knotted tzitzit tassels on corners May also have tallit/talith bag for storage. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event).	X	X	X*
Jewish	Tallit Katan	Limit 1. Solid white, gray or black color. Poncho-like garment worn under clothing; tzitzit (twined, knotted fringes) attached at corners. May be worn under garment at all times. Shall not be displayed except in cell/room or in congregate programming (tzitzit tucked into clothes).		X	X*
Jewish	Passover Congregate Meal Ceremonial Items	Seder plate elements – Shall be brought in/out by volunteer/spiritual leader on day of event. May contain traditional and/or contemporary items at the discretion of the volunteer/spiritual leader including (but not limited to): <ul style="list-style-type: none"> • Chazeres/Maror (bitter herbs, horseradish, romaine); • Charoses (mixture of chopped nuts, grated apples, cinnamon, wine, dates, honey); • Karpas (Parsley, celery or potato dipped in salt); • Z’roa (lamb or goat shankbone, chicken wing, or chicken neck); • Beitzah (hard-boiled egg); • Salt water • Orange for LGBTQ+ equality • Miriam’s cup honoring women • Potato for Ethiopian Jewry • Fair-trade chocolate/cocoa beans for labor issues • Banana for refugees • Pinecone for prison reform • Cashews for military troops 	X		

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		<ul style="list-style-type: none"> Acorn for indigenous land Any surplus shall be disposed of under Chaplain/designee supervision or taken out of facility at the event conclusion.			
Jewish	Teffilin/Tephlin/Phylacteries	Limit 1 set. Consists of 2 small leather boxes that contain written Torah verses prescribed by Jewish law, and sealed/sewn by an ordained Rabbi with specialized training. Each box is connected to an 8-10-foot leather strap. May have fitted plastic storage boxes and/or fabric storage bag. RH: May be stored in cell/room, or in accordance with facility and/or individual security restrictions (i.e., secured when not in use). Only used when in prayer. Use may be permitted for one-on-one pastoral visits (i.e. volunteer/spiritual leader's set or inmate's set), per facility procedure. INSPECTION PROCEDURES: Shall be mailed from a vendor. Boxes shall remain sealed. Shall be x-rayed for content identification prior to delivery to the inmate. Any subsequent inspection due to security concern shall be conducted as follows: <ul style="list-style-type: none"> Staff shall place item in evidence bag until inspection procedures can commence. Inspection shall be conducted in the presence of the Chaplain and/or volunteer/spiritual leader. Inmate may be present, if allowed per facility procedure. X-ray inspection shall be used for content identification. Teffilin shall not be opened unless visual inspection or x-ray provides credible evidence of tampering. Staff shall require the inmate to open/display contents of teffilin in the presence of the Chaplain and/or volunteer/spiritual leader. Staff shall not touch the contents unless contraband is found. If no contraband is found, DOC shall send teffilin to appropriate rabbinical authority for re-sealing. 		X	X*
Jewish	Yarmulke (Skull Cap)	Limit 1. Sewn or knit only, one layer of cloth without a lining (no folds/brims). Solid white, gray or black color.	X	X	X*
Jewish	Shofar Rams Horn	Maximum size 12 inches. Photographs shall be maintained – used to verify item is unaltered/unchanged/undamaged prior to each event.	X		
Native American/American Indian	Abalone Shell	A natural container to be used for smudging.	X		

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Native American/American Indian	Bandana (Head Covering)	Limit 1. Maximum size 24" x 24". One layer of cloth without lining. White, gray or black color; may have white/black paisley print. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event).	X	X	X*
Native American/American Indian	Cedar	May be stored in inmate cell/room. Maximum volume – one sandwich-size re-sealable bag.	X	X	X*
Native American/American Indian	Congregate Use Ceremonial Pipe & Bag	<p>Limit 1. Maximum length 24 inches. Typically two-piece construction with bowl (e.g. pipestone; clay) and stem (e.g. reed; wood). May be decorated/adorned. Facility shall store under Chaplain/designee control.</p> <p>Procedure during congregate programming under control/observation of Chaplain/designee:</p> <ul style="list-style-type: none"> • Load pipe with minimal amount of kinnikinnick/sacred tobacco (i.e. subject to available donated material) • At discretion of volunteer/spiritual leader, prayers may be collected by touching pipe to each participant's shoulder, lighting and smoking on behalf of group <p style="text-align: center;">OR</p> <ul style="list-style-type: none"> • Pipe may be lit and passed for each participant to smoke/pray when facility is not under emergency health measures. <p>On a limited basis, Chaplain/designee may accommodate individual prayer over congregate ceremonial pipe:</p> <ul style="list-style-type: none"> • When extenuating personal circumstances exist (e.g. grieving death of loved one; terminal illness) • Shall be done without loading/smoking pipe • Subject to time/space/resource availability 	X		
Native American/American Indian	Personal Ceremonial Pipe	<p>Limit 1. Maximum length 18 inches. Typically two-piece construction with bowl (e.g. pipestone; clay) and stem (e.g. reed; wood). Owner must also purchase/provide a drawstring bag or cylinder for storage, as referenced below.</p> <p>Used only under control/observation of Chaplain/designee or volunteer/spiritual leader:</p> <ul style="list-style-type: none"> • During congregate programming, each user may be provided a minimal amount of kinnikinnick/sacred tobacco for personal use during congregate ceremonies (i.e. subject to available donated materials; inmates shall not possess personal tobacco). 	X		

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		<ul style="list-style-type: none"> • On a limited basis, Chaplain/designee may accommodate individual prayer over pipe without smoking for extenuating personal circumstances (e.g. grieving death of loved one, terminal illness). <p>Source:</p> <ul style="list-style-type: none"> • With prior approval from Chaplain/designee, may be mailed to Chaplain/designee by Tribal headquarters. • May be purchased from vendor of their choice. • Shall not be hobby item. • Bowl, stem & storage bag/cylinder shall be identified with inmate’s name & DOC number; inmate may elect to use engraving, permanent marker, or adhesive stickers/tape. <p>Storage:</p> <ul style="list-style-type: none"> • Although no other inmate personal religious property is maintained under facility control, smoking devices shall be stored securely due to proliferation of drug use/overdose. • Chaplain/designee shall conduct inventory of personal ceremonial pipes at the start/conclusion of each congregate URG event(s). • Location shall be specified per facility procedure, in accordance with site-specific logistical and security considerations (e.g. locked cabinet in Chapel; security suite). • Bowl & stem may be joined or separated in accordance with beliefs. • May be stored for protection in an unadorned leather wrap or solid-color white, gray or black fabric drawstring bag or clear plastic cylinder. Maximum length 18-inches for either storage method. • Inmate owner accepts damage/loss risk; claims for reimbursement shall require documentation of retail value; compensation shall not exceed \$75.00. <p>Inspection procedure(s):</p> <ul style="list-style-type: none"> • Shall be examined prior to delivery to inmate owner. • Chaplain/designee and/or volunteer/spiritual leader shall be consulted when concerns arise. • If misuse/contraband is suspected, security staff shall place item into evidence bag. • Inspection shall be supervised by Chaplain/designee and/or 			

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		<p>supervisory-level staff.</p> <ul style="list-style-type: none"> Examination may include manual review, x-ray, swab drug testing, connecting bowl and stem to assess for modifications, and any other appropriate search techniques. Under supervision of Chaplain/designee or volunteer/spiritual leader, inmate may be permitted to conduct cleansing smudge upon receipt or following inspection. <p>Sharing personal pipe is strictly prohibited. Inmates who engage in improper use or allow other inmates to smoke personal pipe may be subject to discipline, including loss of privilege to possess/use this item.</p>			
Native American/American Indian	Congregate-Use Bird Feathers/Feather Fan & Eagle Bone Whistle	<p>Some feathers may be maintained/stored in the chapel. Protected species shall be brought in/out by the volunteer/spiritual leader due to federal laws restricting possession.</p> <p>Limit 1 fan & 1 whistle. Crafted of feathers with handle; if wing is attached, tissue shall be cured and covered (e.g. leather-wrapped handle). May be subject to x-ray inspection.</p>	X		
Native American/American Indian	Personal Bird Feather	<p>Limit 1. No larger than 16" in length. No animal carcass.</p> <p>Inmates may obtain a feather of any species which they are lawfully eligible to possess under relevant federal statutes and regulations (i.e. Bald & Golden Eagle Protection Act and Migratory Bird Treaty Act). Inmates may obtain a non-protected species feather from the chapel, may purchase a feather from any lawful commercial source, or may apply to one of the following federally authorized repositories for protected species:</p> <ul style="list-style-type: none"> Eagle - United States Department of Interior, Fish and Wildlife Service, National Eagle and Property Repository Non-Eagle – SIA Essential Species Repository, operated by Native Americans of the Comanche Nation Non-Eagle – Liberty Wildlife Non-Eagle Feather Repository <p>Inmates shall maintain documentation showing lawful possession for protected species.</p> <p>Feather shall not be decorated or adorned, including with beadwork (domesticated bird feather sold as a replica of a migratory bird feather is acceptable). May be stored for protection as follows (subject to standard security inspection):</p> <ul style="list-style-type: none"> Unadorned, undecorated cardboard fastened with rubber band. 		X	X*

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Effective: 06/16/2023

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Native American/American Indian	Medicine Bag/Heart Bag	<ul style="list-style-type: none"> • Clear plastic cylinder no larger than 2-3/4"x 16." <p>Limit 1. In addition to sources detailed in 309.61.02, Section I.F., with prior approval from Chaplain/designee, may be received through volunteer/spiritual leader or mailed to Chaplain/designee by Tribal headquarters or family member. Shall not be hobby item.</p> <ul style="list-style-type: none"> • Size shall not exceed 3-inches diameter and 2 ounces weight • Cord shall be single strand, no woven cords or strands • Shall be plain/unadorned (no bead work) • Typical contents are personalized to adherent and may include small quantities of (not exhaustive): medicine plants (e.g. cedar, kinnikinnick/sacred tobacco, sage, sweetgrass), small natural sacred objects (e.g. animal part/symbol, feather, pebble, seed, shell, twig) • May be carried at all times in a pocket or worn under garment • Shall not be displayed except in cell/room or in congregate programming • Subject to x-ray inspection for content identification. <p>Inspection procedure with assistance of Chaplain/designee and/or volunteer/spiritual leader:</p> <ul style="list-style-type: none"> • Filled or unsealed bag mailed by Tribal headquarters or family member shall reviewed prior to delivery to inmate. In presence of inmate, bag shall be opened and contents verified. • Empty/purchased bag shall be filled by inmate under Chaplain/designee supervision. • Bag shall be sewn shut in presence of Chaplain/designee (unsealed bag or tampered sewing is deemed contraband). • The Chaplain/designee shall be consulted when concerns arise. <p>Inspection procedure when Chaplain/designee or volunteer/spiritual leader are unavailable:</p> <ul style="list-style-type: none"> • If contraband is suspected, line staff shall place item and contents into evidence bag. • Inspection shall be supervised by supervisory-level staff. • Inmate shall be required to open/unseal bag, remove each item, and display separately. • Staff shall assure all items are removed and nothing is concealed within bag. 	X	X	X*

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		<ul style="list-style-type: none"> If no contraband is identified, bag shall be re-sewn in presence of the Chaplain/designee. Staff members shall not touch medicine/contents unless contraband is found. 			
Native American/American Indian	Sage	May be stored in inmate cell/room. Maximum volume – one sandwich-size re-sealable bag.	X	X	X*
Native American/American Indian	Sweetgrass Braid	May be stored in inmate cell/room. May possess 1 braid in cell/room. Maximum volume – one sandwich-size re-sealable bag.	X	X	X*
Native American/American Indian	Kinnikinnick/Sacred Tobacco	Herbal smoking mixture; may contain sacred tobacco. Allowable limit: Minimum quantity to accommodate participants presented at each event. Maximum quantity stored onsite shall fit in a sandwich-size re-sealable bag. May be transported/stored in leather bag.	X		
Native American/American Indian	Sweat Dress	<p>Limit 1. Solid white, gray, black or multi-color pastel floral print. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event). One piece only; no pants; no hood. Pockets permissible. Worn over clothing.</p> <p>With prior approval from Chaplain/designee, may be received through volunteer/spiritual leader, or mailed to Chaplain/designee by Tribal headquarters or family member. Shall be sent to the Chaplain for inspection and presentation to the offender.</p>	X	X	X*
Native American/American Indian	Spirit Foods	Ceremonial food items – may be consumed by participants as part of ceremony. Shelf-stable food products (e.g. dried corn, dried berries, dried meat, nuts) in vendor-sealed, clear plastic package(s). Allowable limit: not more than 16 oz. total quantity. Opened package(s) shall be disposed of under Chaplain/designee supervision or taken out at the conclusion of the sweat lodge ceremony.	X		
Native American/American Indian	Ghost Feast Congregate Meal Ceremonial Items	<p>Shall be brought in/out by volunteer/spiritual leader on day of the event. Selection of specific items at the discretion of the volunteer/spiritual leader to address participant heritage/culture/tradition.</p> <p>Allowable items (sufficient quantity to allow all attendees to partake during ceremony):</p> <ul style="list-style-type: none"> Spirit Foods – Shelf-stable food products (e.g. dried corn, dried berries, dried meat, nuts) in vendor-sealed, clear plastic package(s). 	X		

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		<ul style="list-style-type: none"> Fry Bread – Shall be screened by security staff. <p>Any surplus shall be disposed of under Chaplain/designee supervision or taken out of facility at the event conclusion.</p>			
Native American/American Indian	Sweat Lodge Items	<p>Facilities where sweat lodges are maintained, the following applies:</p> <p><u>General use items to be made available by the facility to conduct Sweat Lodge ceremony:</u> Towels, rocks, wood, tarp and shovel to handle hot rocks.</p> <p><u>Items maintained at the facility:</u> Drum, wooden staff, colored ribbon or streamers (not to exceed more than 1” x 6” to decorate pole), bucket, dipper/ladle, sage, sweetgrass, cedar, bear root, fire wood, tarp/blanket/canvas to cover lodge, buffalo skull with horns, deer antlers, willow poles (only when constructing a new Sweat Lodge).</p> <p>Photographs of buffalo skull/horns and deer antlers shall be maintained – used to verify items are unaltered/unchanged/undamaged prior to each event.</p>	X		
Pagan	Bell	Limit 1. Not to exceed 6” in height.	X		
Pagan	Personal Altar Cloth	Limit 1. Commercially manufactured. Solid white, gray or black color. Size not to exceed 36 x 36 inches.		X	X*
Pagan	Personal Spiritual Journal/Workbook (e.g. Book of Shadows, Grimoire, etc.)	<p>Collection of rituals, meditations, prayers, spells, personal reflections/experiences and related writings that record and aid spiritual practices. Commercially manufactured logbook/notebook (no spiral binding) or loose pages kept in a folder. Shall be identified as religious journal – distinct from secular paperwork/journals permitted under DAI 309.20.03.</p> <p>RH: Limit one. Soft cover only.</p>		X	X*
Pagan	Blessing Bowl/Bowli/Cauldron/Offering Bowl	<p>Congregate Use – Limit two. Size varies. Shall not be made of glass or ceramic.</p> <p>Inmate Personal Property – Limit one. Commercially manufactured, wooden bowl. Size not to exceed 6 inches in diameter. In-cell/room use only.</p>	X	X	X*
Pagan	Ceremonial Oath Ring	Limit one. Size not to exceed 9” diameter by 1” thick. Wood or cardboard. No decoration/ornamentation.	X		
Pagan	Chalice	One Chalice may be used, or two Chalicees if event includes “community cup” offering.	X		

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Pagan	Evergreen Twig/Mint Sprig/Sage Bough	No larger than 12” length and 1/2” diameter.	X		
Pagan	Congregate-Use Bird Feather(s)	Some feathers may be maintained/stored in the chapel. Feathers from protected species shall be brought in/out by the volunteer/spiritual leader due to federal laws restricting possession.	X		
Pagan	Personal Bird Feather	<p>Limit 1. No larger than 16” in length. No animal carcass.</p> <p>Inmates may obtain a feather of any species which they are lawfully eligible to possess under relevant federal statutes and regulations (i.e. Bald & Golden Eagle Protection Act and Migratory Bird Treaty Act). Inmates may obtain a non-protected species feather from the chapel, may purchase a feather from any lawful commercial source, or may apply to one of the following federally authorized repositories for protected species:</p> <ul style="list-style-type: none"> • Eagle - United States Department of Interior, Fish and Wildlife Service, National Eagle and Property Repository • Non-Eagle – SIA Essential Species Repository, operated by Native Americans of the Comanche Nation • Non-Eagle – Liberty Wildlife Non-Eagle Feather Repository <p>Inmates shall maintain documentation showing lawful possession for protected species.</p> <p>Feather shall not be decorated or adorned, including with beadwork (domesticated bird feather sold as a replica of a migratory bird feather is acceptable). May be stored for protection as follows (subject to standard security inspection):</p> <ul style="list-style-type: none"> • Unadorned, undecorated cardboard fastened with rubber band. • Clear plastic cylinder no larger than 2-3/4”x 16.” 		X	X*
Pagan	Gods/Goddesses Figurine(s)	Limit two. Size not to exceed 24.” Wood, metal, or solid plastic. Fashioned in such a way nothing can be concealed.	X		
Pagan	Hlath/Headband	Limit one. One-layer cloth without lining. Solid white, gray or black color. Maximum size 2-1/2 x 30 inches. May be ornamented with rune(s), subject to security approval indicated on page 1. To be worn in cell/room only.		X	X*
Pagan	Incense Sticks, Incense Holders, Sage and Burner	Incense - 2 incense sticks per event. Note: This is a fragile item and is typically stored in a small cardboard box. Sage – small amount to be burned during event.	X		
Pagan	Ceremonial Mjolnir/Thor’s	Limit one. Size not to exceed 24“. Wood or cardboard. No	X		

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	Hammer	metal. No decoration/ornamentation.			
Pagan	Pan-Pagan Sacred Faith Symbols	Two-dimensional representations. To be displayed on Altar or wall. Size not to exceed 24". May depict Pagan commonality such as the Circle, Wheel of the Year (eight-spoked wheel) and Pagan-community diversity by including emblems of belief from multiple Pagan pathways – e.g. Ankh (Egyptian); Awen (Druid); Caduceus/Rod of Asclepius (Greek); Mjollnir (Norse); Pentacle/Pentagram (British/Gardnerian/Wicca); Triangle/Triquetra (Germanic); Triskele (Celtic). May be commercial art or inmate hobby projects.	X		
Pagan	Salt & Pentacle Dish	Used during ceremony.	X		
Pagan	Reflective Surface	Limit 1. May use a reflective surface, such as a mirror in cell/room. Maximum security facilities - contracted (canteen/catalog) vendor may require chaplain verification of eligibility.		X	
Pagan	Ritual Robe	Limit 1. Solid white, gray or black color. To be worn in cell/room or at congregate programming only (i.e. shall be carried to/from event). One piece only; no pants; no hood. Pockets permissible. Worn over clothing.	X	X	X*
Pagan	Tarot Cards	Limit 1 deck. May possess one of the following: <ul style="list-style-type: none"> • “Animal Wise Tarot” deck by Ted Andrews, published by Dragonhawk (78 cards) • “Aquarian Tarot” deck by David Palladini, published by U.S. Game Systems, Inc. (78 cards) • “Rider-Waite Tarot” deck by A.E. Waite & Pamela Colman-Smith, published by U.S. Game Systems, Inc. or University Books (78 cards) Shall be stored as a complete set. Card size no larger than 4 x 6 inches. Personal property allowed for individual, in-cell/room use only. Congregate-use deck shall comply with approved specifications. Group use may incorporate inmate participation, directed and supervised by the volunteer/spiritual leader.	X	X	X*
Pagan	Rune Cards/Tiles	May possess one of the following: <ul style="list-style-type: none"> • “The Rune Cards: Ancient Wisdom for the New Millennium” by Ralph H. Blum, published by St. Martin’s Press (25 cards & book) • “Rune Learning Cards: Fundamentals of the Futhark Runes Self Study Flash Cards” by Jadzi DeForest and Jay DeForest, published by Living Magick Publishing (51 cards & 	X	X	X*

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		<p>instructions)</p> <ul style="list-style-type: none"> • “The Power of the Runes” deck by Thomas Vornel (Voenix), published by U.S. Game Systems, Inc. (25 cards) • “Lo Scarabeo Runes” set, published by Llewellyn Publications (25 wood tiles, bag & booklet – cardboard box may be discarded) <p>Congregate-use – Limit 1 deck and 1 tile set. Group use may incorporate inmate participation, directed and supervised by the volunteer/spiritual leader.</p> <p>Inmate Personal Property – Limit 1 deck or tile set. Shall be stored as a complete set. Personal property allowed for individual, in-cell/room use only. May include instruction book; shall count toward the allowable publications limit under DAI Policy 309.20.03.</p>			
Pagan	Vessel (drinking)	<p>For use during congregating programming. May be in the form of a drinking horn.</p> <p>Inmate Personal Property – Limit one. Wood, plastic or animal horn. Flat-bottom (not pointed). No pointed handle. No detachable parts (e.g. stand, carrier, handle, lanyard). Maximum size 6-inches tall.</p>	X	X	X*
Pagan	Wooden Gandr/Staff/Wand	<p>Congregate Use – Limit one. Wood dowel/rod/stick, no longer than 12” or cardboard, no longer than 24”.</p> <p>Inmate Personal Property – Limit one. Wood dowel/rod/stick, no longer than 12” and ½” diameter at thickest part. Shall be purchased from commercial source. May have a tapered handle, decoration/ornamentation and/or hand-hewn appearance. In-cell/room use only.</p>	X	X	
Protestant/Other Christian	Baptistry	Any basin (i.e. bowl, wash tub); any pouring device (i.e. ladle, scoop). Facility may use full-immersion tank/submersible, if available.	X		
Protestant/Other Christian	Communion Ware	1 set.	X		
Protestant/Other Christian	Cross/Crucifix	Not to exceed 24”.	X		
Protestant/Other Christian	Holy Water/Bottle	Congregate Use – May be brought/out in by the volunteer/spiritual leader or prepared/blessed onsite. Unused holy water may be maintained in the chapel, dispersed to inmates per facility procedure, removed from the facility at the conclusion of event, or disposed of under Chaplain/designee supervision.	X	X	X*

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		Inmate Personal Property – Inmate may purchase one (1) empty, one-ounce, clear, plastic holy water bottle from contracted (canteen/catalog) vendors only. Bottle to be filled/re-filled in chapel per facility procedures. Holy water in inmate possession is subject to inspection, per normal security procedures.			
Protestant/Other Christian	Palms/Ashes	For use on Ash Wednesday/Palm Sunday. Shall be brought in/out by volunteer/spiritual leader on day of event. Offenders are permitted to possess 2" piece for personal use no longer than 1 week.	X	X	X*