

 <p style="text-align: center;"><b>DIVISION OF ADULT INSTITUTIONS</b></p> <p style="text-align: center;"><b>POLICY AND PROCEDURES</b></p>	<b>DAI Policy #:</b> 309.61.02	<b>Page</b> 1 of 7
	<b>Original Effective Date:</b> 05/15/96	<b>New Effective Date:</b> 02/22/15
	<b>Supersedes:</b> 309.61.02	<b>Dated:</b> 08/12/11
	<b>Administrator's Approval:</b> Cathy A. Jess, Administrator	
<b>Required Posting or Restricted:</b>		
<input checked="" type="checkbox"/> <b>Inmate</b> <input checked="" type="checkbox"/> <b>All Staff</b> <input type="checkbox"/> <b>Restricted</b>		
<b>Chapter:</b> 309 Resources For Inmates		
<b>Subject:</b> Religious Property		

**POLICY**

The Division of Adult Institutions shall ensure inmates have the opportunity to access religious items for personal and group use.

**REFERENCES**

Federal Public Law 106-274, Sec.3 – Protection of religious exercise of institutionalized persons

Wisconsin Statutes s. 301.32 – Property of prisoners, residents and probationers

Wisconsin Statutes s. 301.33 – Freedom of worship; religious ministrations

Wisconsin Statutes s. 302.375 (2m) – Use of wine in a religious service in a prison, jail, or house of correction

Wisconsin Administrative Code s. DOC 309.04 – Inmate Mail

Wisconsin Administrative Code s. DOC 309.05 – Publications

Wisconsin Administrative Code s. DOC 309.20 – Personal Property

Wisconsin Administrative Code s. DOC 309.61 – Religious Beliefs and Practice

DAI Policy 309.00.50 – Pornography

DAI Policy 309.04.01 – Inmate Mail

DAI Policy 309.06.03 – Volunteers, Pastoral Visitors, Program Guests and Interns

DAI Policy 309.20.03 – Inmate Personal Property and Clothing

DAI Policy 309.61.01 – Religious Beliefs and Practices

DAI Policy 309.61.02 – Attachment – Religious Property Chart

**DEFINITIONS, ACRONYMS, AND FORMS**

DAI – Division of Adult Institutions

DOC – Department of Corrections

DOC-237 – Property Receipt/Disposition

DOC-2075 – Request for New Religious Practice

DOC-2268 – Donation Report Offender

DOC-2269 – Donation Report Public/Staff

Chaplains – Employees who coordinate and supervise the facility's religious programs and who may provide direct services. Chaplain designee is an employee assigned by the facility leadership to perform these duties in the absence of a chaplain.

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Congregate Religious Property – Items an URG may use while assembled for group religious service or religious study. Congregate items shall be stored by the facility or brought in/out by the spiritual leader, per the specifications of the Religious Property Chart.

Emblems – Objects that function as a religious symbol which are generally recognized by the recorded religion as having religious significance.

Personal Religious Property – Items that an inmate may possess in cell or on person for individual religious use as appropriate.

Religious Practices Advisory Committee (RPAC) – Committee comprised of representatives of community religious groups and DOC staff who provide the Department with policy recommendations.

RPAC Executive Committee – Committee which consists of DAI staff members and responds to inmate religious requests.

Religious Publications – Books, magazines, newspapers, tracts, and pamphlets which discuss religious beliefs and practices.

Religious Volunteer – An individual recommended by the Chaplain/designee and approved by the Warden/designee to provide regular, occasional or special religious activities including, but not limited to, religious services, study, counsel on spiritual matters, pastoral visits.

Umbrella Religion Group (URG) – An inclusive group designed to appeal to a wide range of religious beliefs within a given faith tradition: Catholic, Eastern Religions, Humanist/Atheist/Agnostic, Islam, Jewish, Native American/American Indian, Pagan and Protestant/Other Christian. Example: A Protestant/Other Christian Umbrella Religion Group would meet the needs of all Protestant/Other Christian denominations such as Lutheran, Baptist, Methodist, Presbyterian, etc.

URG Property – Religious property approved for group use during URG programming.

## **PROCEDURE**

### **I. Inmate Personal Religious Property**

- A. Religious property is included in the allowable property limits specified in DAI Policy 309.20.03. Compliance with DAI Policy 309.20.03 is required for all personal religious property, unless otherwise specified.
- B. Inmates may possess approved religious property items associated with their recorded religious preference (URG) per DAI Policy 309.61.01. Inmates may not possess or purchase religious items that are not associated with their URG, with the sole exception of religious publications.
  1. Pre-approved religious property items are identified on the DAI Policy 309.61.02 Attachment – Religious Property Chart.

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2. This chart is not all inclusive. See Section IV. below.
  
- C. Facilities may establish procedures for authorizing/restricting inmates to carry certain personal religious property items to URG programming (e.g., prayer beads, rosary or medicine bag to services; religious publications to study groups) based upon the security needs of the facility and consistent for all URGs.
  
- D. Authorized use of emblems
  1. Inmates may be permitted to wear, but not display, religious emblems appropriate to their documented religious preference per guidelines in the DAI Policy 309.61.02 Attachment – Religious Property Chart.
  2. Inmates may display emblems during individual practice in assigned cell/room or bunk area (including double or multiple bunk/cell areas), and at URG programming only. At the conclusion of individual practice or group religious activities, the emblem can be worn but not displayed.
  
- E. Allowable Sources of Inmate Personal Religious Property
  1. Facility funds shall not be used to purchase inmate personal religious property items.
  2. Chapel – The facility chapel may have limited donated items available for distribution or temporary loan (e.g., calendars, publications, rosaries, rugs).
    - a. Donated items intended for distribution to inmates shall be given to a staff member.
    - b. Donated items must meet the approved specifications on the Religious Property Chart.
    - c. Staff shall document acceptance of donations with DOC-2269.
    - d. Donated items become the property of the facility for distribution at the discretion of the Chaplain/designee.
    - e. The Chaplain/designee will equally distribute donated items to inmates of similar recorded religious preference.
    - f. The Chaplain/designee may distribute certain donated religious or secular items (i.e., greeting cards, calendars, books/publications) to all interested inmates regardless of their religious preference.
    - g. Facilities shall generally not accept items designated by the donor for selected, individual inmates, except those items specified on the DAI Policy 309.61.02 – Attachment – Religious Property Chart.
    - h. Volunteers shall not give items directly to inmates under any circumstances.
    - i. The Chaplain/designee shall issue a DOC-237 with all non-disposable religious property or publications distributed through the chapel.
  3. Canteen/Catalogs – Religious property items available through the facility canteen or DAI property catalogs shall be purchased from these sources, with the exception of:
    - a. Religious calendars.
    - b. Religious emblems.

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- c. Religious publications.
4. Outside Vendors – Approved religious property items which are not available through the chapel, facility canteen or DAI property catalogs may be purchased through an outside vendor. Religious calendars, emblems and publications may be purchased through an outside vendor due to the limited selection available through the canteen/catalogs.
5. Inmates are encouraged to consult with the Chaplain/designee prior to ordering any religious property items from an outside vendor. Consultation does not constitute approval; items will be inspected and must meet approved specs on arrival.
6. Inmates shall not purchase or receive personal religious property directly from DAI religious volunteers, including through third-party distributions.

## II. **URG Congregate-Use Property**

- A. URG Property shall comply with DAI Policy 309.61.02 Attachment – Religious Property Chart.
  1. URG property may be available through donations accepted per facility procedure or via intra-facility loan.
  2. These items may be stored in the facility (space permitting) and will be issued for use by the Chaplain/designee or religious volunteer.
  3. All URG property items are considered property of the facility unless they are approved by the Security Director/designee to be brought into or taken out of the facility by the approved religious volunteer.
  4. An adequate number of items may be maintained at the facility for replacement of worn items.
- B. Allowable Sources of URG Congregate-Use Property
  1. State taxpayer funds shall not be used to purchase religious items with the exceptions of:
    - a. Bricks / mortar / utilities: sweat lodge, prayer mats, pews/chairs. If items such as musical instruments, sound systems, etc., are purchased, these must also be available for other facility use, separate from religious practices.
    - b. General use religious publications purchased for and available in the facility's main Library or Chapel.
  2. Non-tax funds (e.g., inmate canteen revenues, donations) may be used to purchase religious items for general use in a manner that is equitable/ proportionate for all URGs.
  3. Facilities may accept in-kind and monetary donations from DAI religious volunteers, individuals or organizations in the community in accordance with DAI Policy 309.61.01, DAI Policy 309.06.03 and facility procedures.
    - a. Donated items must meet the approved specifications on the Religious Property Chart.
    - b. Donations will generally be accepted for congregate URG use at the discretion of the facility (not specified by donor).
    - c. Staff shall document acceptance of donations with DOC-2269.

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4. Facilities may accept in-kind and monetary donations from inmates per facility procedures with the following precautions:
  - a. Donated items meet the approved specifications on the Religious Property Chart.
  - b. Staff members assure that inmate(s) are not required, manipulated, or coerced by others to provide donations.
  - c. Staff shall document acceptance of donations with DOC-2268.
- C. Storage/Search of URG property
  1. Group use items will be stored in a secure location at the facility.
  2. All items are subject to search. Staff will exercise care and respect for the items while searching.
  3. If at all possible, the Chaplain/designee shall be present during the search.
- D. The use of incendiary items (i.e., kinick kinick, candles, incense, lighter) is subject to facility restrictions and fire/building code.

### **III. Religious Publications**

- A. Religious publications are not restricted to an inmate's identified religious preference.
- B. Religious publications and calendars must comply with DAI Policy 309.00.50, DAI Policy 309.61.01 and other related DOC/DAI/facility regulations.
- C. The Chaplain or other staff may be consulted to review religious publications as needed.
- D. DOC does not hold or purport positions or views on any religious, spiritual or political beliefs/theology/non-theology/views/etc. and publications shall not be approved/denied on this basis. For security reasons, religious publications and calendars advocating hate groups or security threat group ideology are prohibited per Wisconsin Administrative Code s. DOC 309.61(5).
- E. Free religious literature such as leaflets, tracts and magazines shall count against each inmate's allowable publications/property limit.
- F. Per DAI Policy 309.20.03 inmates may receive religious books/publications (hard cover or soft cover) directly from the publisher or other commercial source.
  1. All books must be accompanied by documentation indicating the cost (including free publications).
  2. Books arriving at the facility shall be processed per DAI Policy 309.20.03 and facility procedures.

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**IV. Inmate Request for New Religious Practices or Property**

- A. Inmates shall submit DOC-2075 to the Chaplain/designee when requesting authorization for a property item not on the approved property list.
- B. Chaplain/designee shall forward the DOC-2075 with their recommendation to their Supervisor for review and recommendation.
- C. The Chaplain supervisor shall forward the DOC-2075 with their recommendation to the RPAC Executive Committee.
- D. The RPAC Executive Committee shall review the DOC-2075 and any supporting documentation and shall consult with other staff and community spiritual leaders as needed.
- E. The RPAC Executive Committee shall make a recommendation to the Warden/designee and return the DOC-2075 to the facility for final decision, distribution and implementation.
- F. Appeal of denials pertaining to DOC-2075 requests may be submitted through the Inmate Complaint Review System.

**Administrator's Approval:** \_\_\_\_\_ **Date Signed:** \_\_\_\_\_  
Cathy A. Jess, Administrator

**DIVISION OF ADULT INSTITUTIONS FACILITY IMPLEMENTATION PROCEDURES**

<b>Facility:</b> Name		
<b>Original Effective Date:</b>	<b>DAI Policy Number:</b> 309.61.02	<b>Page</b> 7 of 7
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<b>Chapter:</b> 309 Resources For Inmates		
<b>Subject:</b> Religious Property		
<b>Will Implement</b> <input type="checkbox"/> As written <input type="checkbox"/> With below procedures for facility implementation		
<b>Warden's/Center Superintendent's Approval:</b>		

**REFERENCES**

**DEFINITIONS, ACRONYMS, AND FORMS**

**FACILITY PROCEDURE**

- I.
  - A.
    - 1.
      - a.
  - B.
  - C.
- II.
  - A.
  - B.
  - C.

Division of Adult Institutions (DAI)  
**RELIGIOUS PROPERTY CHART**

Attachment to DAI Policy 309.61.02 – Religious Property  
**Effective: 08/31/20**

**INMATE PERSONAL RELIGIOUS PROPERTY:** Any/all inmate personal religious property may be subject to review to assess potential STG symbolism. Restriction/approval/denial shall include review by at least two “subject matter expert” employees (e.g. DAI Security Chief, DAI STG Committee Chair, DAI Religious Practices Coordinator, facility Security Director, facility Chaplain). Items containing religious symbols with potential dual meaning (e.g. STG identifiers) may be permitted on a case-by-case basis. For religious accommodation in the least restrictive means, DAI may require additional limitations (e.g. in-cell use only; not openly displayed) on a case-by-case basis above-and-beyond the generalized specifications established in this document. Any individualized accommodations established in this manner shall be documented in DOC-2075.

**\*RESTRICTIVE HOUSING (RH) USE ITEMS:** Will be allowed in accordance with individual restrictions (to include clinical or medical observation) and least restrictive means of religious accommodation. Consistent with DAI 303.00.02 and 309.20.03, restriction of religious property should be in accordance with inmate behavior. Requests for emblems must go through the Chaplain and Restrictive Housing supervisor. Paper or cloth picture of the emblem will not be a hobby project or paper cut-out.

**PASTORAL VISIT ITEMS:** Inmates shall not take any personal property to pastoral visits. Pastoral visitors may bring religious books/publications (including tarot cards) and other selected items (e.g., sacramental wine/beverage, bread, oil, etc.) for the purpose of providing spiritual counsel and rituals. Requests to bring items should be addressed to the chaplain in advance of the pastoral visit. These items are subject to inspection by security.

**INMATES IN TEMPORARY STATUS (A&E/BARRACKS/DORMITORY/DCC HOLD):** Facilities may limit total property, including religious property, due to space constraints and/or inmate transfer procedures.

**CONGREGATE/GROUP USE ITEMS:** Shall be received through community/volunteer donations or purchased with non-appropriated funds (e.g. chapel account, community/inmate donations, facility canteen/phone revenue). Shall not be supplied through food service or personal donations from staff. NOTE: Inmates may carry specified personal religious property items to congregate religious programming (e.g. religious head coverings, sacred texts, prayer beads, medicine bags). Inmates are prohibited from wearing/displaying these items en route to/from the congregate worship/study area. Facilities may establish procedures for taking such objects to outdoor worship/study area. All religious property is subject to inspection at any time.

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
All Umbrella Religions	Emblem/ Pendant/Jewelry	May possess one total, in accordance with inmate’s designated religious preference. Maximum size: 2 inches x 2 inches; ¼-inch thickness; 2 ounces. Must be a single unit which cannot be disassembled, except it may have a single link to which a lanyard can be affixed (the link shall not be counted in the assessment of size but if not detachable will be counted as part of the weight). Shall not be made of glass or ceramic. Emblems must be commercially manufactured with a standardized appearance, not hand-hewn.  Emblem lanyard must comply with rules prescribed in DAI Policy 306.00.06.	<b>X</b>	<b>X</b>	<b>X*</b>



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**Effective: 08/31/20**

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		<p>May be carried at all times in a pocket or worn under garment. Shall not be displayed except in cell or in religious programs.</p> <p>RH: Shall be paper or cloth picture of the emblem or a plastic or wood emblem. Size not to exceed emblem size limits set above. Lanyard, if allowed, must meet facility guidelines.</p> <p><u>Catholic:</u></p> <ul style="list-style-type: none"> <li>• Cross –shall not be equal armed</li> <li>• Crucifix –shall not be equal armed</li> <li>• Blessed Virgin Mary medal</li> </ul> <p><u>Eastern Religion:</u></p> <ul style="list-style-type: none"> <li>• Buddha Image Medallion</li> <li>• Quan Yin-Holy figure represents compassion</li> <li>• Amoghshiddhi-Image of Buddha</li> <li>• Chi'-Stands for energy</li> <li>• OM – the sacred symbol of God</li> </ul> <p><u>Islam:</u></p> <ul style="list-style-type: none"> <li>• Pendant with “Allah” written on it (“Allah” is customarily in Arabic script – may be in English)</li> <li>• Silver ring with “Allah” written on it (as above). Ring must meet size and value specifications for rings in DAI Policy 309.20.03. May be worn on lanyard in same manner as other religious pendants.</li> </ul> <p><u>Jewish:</u></p> <ul style="list-style-type: none"> <li>• Star of David</li> <li>• Chai – means “living”</li> </ul> <p><u>Pagan</u>            (may be worn on a single-strand, non-woven leather cord no longer than 28-inches):</p> <ul style="list-style-type: none"> <li>• 8-spoked Wheel of the Year (4-spoked Sun Wheel not permitted)</li> <li>• Ankh</li> <li>• Awen</li> <li>• Ogham-rectangular</li> <li>• Triangle/Triquetra pendant (3-intersecting triangle Valknot not permitted)</li> </ul>			

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**Effective: 08/31/20**

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		<ul style="list-style-type: none"> <li>Triskele-3 circles connected</li> <li>Pentacle/Pentagram – a 5-pointed star in the upright position with or without an outer circle</li> <li>Thor’s Hammer</li> </ul> <p>Protestant/Other Christian:</p> <ul style="list-style-type: none"> <li>Cross –shall not be equal armed</li> <li>Crucifix –shall not be equal armed</li> </ul>			
All Umbrella Religions	Calendar	Limit 1. Must meet requirements set forth in DAI Policy 309.20.03. Prior year religious calendars may be retained with personal property per specifications for publications. RH: Must meet all specifications for allowable publications.		<b>X</b>	<b>X*</b>
All Umbrella Religions	Clear Plastic Storage Container	Limit 1. No larger than 6 quart/5.7 liter (typical shoebox size) or 13-½"-by- 8-½"-by-5". For purpose of storing personal sacred religious items. Box with contents must fit within overall inmate property limits. Subject to staff inspection per DAI 309.20.03.		<b>X</b>	
All Umbrella Religions	Electric or Wax Candle and Wax Candle Holder	Electric candles must be no larger than 4"x6". Wax candles may exceed this size. Style/shape as appropriate for each religion.	<b>X</b>		
All Umbrella Religions	Audio/Video Recordings	As appropriate for each Umbrella Group.	<b>X</b>		
All Umbrella Religions	Electronic Equipment, Teleconference, Cassette, CD/DVD Player, TV, etc.	As appropriate for each Umbrella Group – may be made available by the facility for general use by religious groups and others as dictated by the facility.	<b>X</b>		
All Umbrella Religions	Altar Cloth/Paraments	As appropriate for each Umbrella Group.	<b>X</b>		
All Umbrella Religions	Available Musical Instruments	Includes drums, drumsticks, padded mallet and rattles specific to each Umbrella Group.	<b>X</b>		
All Umbrella Religions	Table/Altar	As appropriate for each Umbrella Group.	<b>X</b>		
All Umbrella Religions	Lectern/Podium	As appropriate for each Umbrella Group.	<b>X</b>		
All Umbrella Religions	Stand for Religious Books	Desktop style for “hands free” viewing/reading from the book.	<b>X</b>		
All Umbrella Religions	Religious Books/Publications	Religious books/publications may be delivered to the Chaplain and/or Security Director/designee for review/distribution in accordance with DAI Policy 309.61.01, DAI Policy 309.61.02 and DAI Policy 306.00.18. RH: Limit of four, included in total allowed publications (soft cover only).	<b>X</b>	<b>X</b>	<b>X*</b>
All Umbrella Religions	Religious Art	Approved pictures of signs, symbols or other identifiers used by each umbrella religion group.  Personal Religious Art – Not to exceed 18" x 24". Limit 1. Religious art to be displayed only on designated display area in cell. Commercial art only – not hobby projects. Congregate	<b>X</b>	<b>X</b>	<b>X*</b>

Division of Adult Institutions (DAI)  
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Attachment to DAI Policy 309.61.02 – Religious Property  
**Effective: 08/31/20**

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		Religious Art – May be commercial art or approved inmate hobby projects. Images may be covered as necessary during URG services.			
All Umbrella Religions	Religious Oil	<p>Congregate Use – Maximum 16.9-ounces in clear, plastic bottle. Brought in by the spiritual leader for use during ceremonial rites. Unused oil to be removed from the facility at the end of the service/visit.</p> <p>Inmate Personal Property – Shall be purchased from canteen/catalog vendors only. Maximum possession limit of one ounce, to be kept in the original plastic bottle(s). Must turn in used bottle before receiving order.                      Only the following scents are permitted:</p> <ul style="list-style-type: none"> <li>• Frankincense</li> <li>• Pine</li> <li>• Sandalwood</li> <li>• Unscented (hypoallergenic)</li> </ul> <p>NOTE: Inmates shall use the minimum amount necessary for symbolic, ritual use only – not as cologne or freshener. Inmates who engage in improper use may be directed to wash/remove product and/or may lose the privilege to possess this item consistent with current disciplinary guidelines, if:</p> <ol style="list-style-type: none"> <li>1) Misuse creates a facility hazard;</li> <li>2) Misuse poses environmental risks to individuals (i.e. inmates, staff) with respiratory or scent-sensitivity concerns.</li> </ol> <p>Staff shall document such incidents via WICS Incident Report (DOC-2466).</p>	<b>X</b>	<b>X</b>	<b>X*</b>
All Umbrella Religions	Ritual Floor Covering – Personal	<p>Limit 2 total items. In-cell use only.</p> <ul style="list-style-type: none"> <li>• Throw rug – as specified in DAI 309.20.03;</li> <li>• Prayer rug - single thickness; not to exceed 30” x 54” including fringe; design permissible;</li> <li>• Yoga mat - solid color black only; size not to exceed 68” x 24” and 1/8” (up to 4 mm) thickness; case/tie for storage not permitted.</li> </ul> <p>Consistent with DAI 309.20.03, no duplicates of the same item. (e.g. throw rug + prayer rug; throw rug + yoga mat; prayer rug + yoga mat).</p>		<b>X</b>	
All Umbrella Religions	Sacramental Bread/Wafer	For congregative services or approved pastoral visits, as	<b>X</b>		

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RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		<p>appropriate for each religion. Must be checked in on each occasion by security staff. Extra bread may be disposed of or taken out at the conclusion of the service.</p> <p>Allowable quantity:</p> <ul style="list-style-type: none"> <li>• One piece for each participant and spiritual leader. OR (not in addition to)</li> <li>• Pre-packaged, individual, filled cups with sacramental wine/beverage &amp; bread/wafer (may be stored onsite in secure location if allowed per facility procedure).</li> </ul>			
All Umbrella Religions	Sacramental Wine/Beverage	<p>For congregate services or approved pastoral visits, as appropriate for each religion. Must be checked in on each occasion by security staff. Extra wine/beverage may be disposed of or taken out at the conclusion of the service.</p> <p>Allowable quantity:</p> <ul style="list-style-type: none"> <li>• Up to two (2) ounces wine in a clear plastic vial. OR (not in addition to)</li> <li>• Non-alcoholic beverage (e.g. fruit juice) in a commercially-sealed clear, plastic bottle no larger than sixteen (16) ounces. OR (not in addition to)</li> <li>• Pre-packaged, individual, filled cups with sacramental wine/beverage &amp; bread/wafer (may be stored onsite in secure location if allowed per facility procedure).</li> </ul> <p style="text-align: center;">May be diluted with water for services with larger number of attendees.</p> <p>Under no circumstances will sacramental wine/beverage (alcoholic or non-alcoholic) be given to offenders outside of religious service or pastoral visit.</p>	<b>X</b>		
All Umbrella Religions	Presider Robe/Vestments	Robe/chasuble/stole appropriate to each URG faith tradition, to be worn by presider (colors may vary). May be stored in the chapel or brought into facility by spiritual leader at each service.	<b>X</b>		
Catholic	Baptistry	Any basin (i.e. bowl, wash tub); Any pouring device (i.e., ladle, scoop). If facility has a submersible, this is allowed.	<b>X</b>		
Catholic	Communion Offertory Ware	1 set per service. To include hand towel, cruet set with dish and chalice.	<b>X</b>		
Catholic	Corporals and Purificators	2 sets, Corporals, Purificator (used to wipe chalice).	<b>X</b>		
Catholic	Cross/Crucifix	Not to exceed 24".	<b>X</b>		
Catholic	Holy Water	Congregate Use – Brought in by the spiritual leader for use during ceremonial rites, or prepared/blessed onsite (container stored in chapel). Unused holy water may be maintained in the chapel,	<b>X</b>	<b>X</b>	<b>X*</b>

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Attachment to DAI Policy 309.61.02 – Religious Property  
**Effective: 08/31/20**

RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		dispersed to inmates per facility procedure, removed from the facility at the conclusion of the service/visit, or disposed of under Chaplain supervision.  Inmate Personal Property – Inmate may purchase one (1) empty, one-ounce, clear, plastic holy water bottle from canteen/catalog vendors only. Bottle to be filled/re-filled in chapel per facility procedures. Holy water in inmate possession is subject to inspection, per normal security procedures.			
Catholic	Incense and Incense Burner	Up to 3 teaspoons of loose incense per service. One piece of single, self-lighting charcoal. To be brought in by Spiritual Leader on day of service and remains taken out at conclusion of service. Allowed to be burned according to facility's ignition device policy as well as fire codes. Lighter – must remain under staff or Spiritual Leader control at all times. If Spiritual Leader maintains control, lighter must be checked in and out at start and conclusion of service.	<b>X</b>		
Catholic	Palms/Ashes	For use on Ash Wednesday/Palm Sunday. Must be brought in by Spiritual Leader on day of service. Ashes shall not be displayed outside of service. Offenders are permitted to possess 2" piece for personal use no longer than 1 week.	<b>X</b>	<b>X</b>	
Catholic	Pulpit and Lectern Hangings	4 sets of cloth items to be placed on the altar and lectern.	<b>X</b>		
Catholic	Rosary	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. Cross shall not be equal armed and shall not exceed 2 inches by 2 inches and 1/8 inch thickness. Shall not be worn or displayed. No longer than 45" in length. May include storage bag.	<b>X</b>	<b>X</b>	<b>X*</b>
Catholic	Missalettes/Lectoner	May be a monthly publication.	<b>X</b>		
Eastern Religion	Buddha Image or Figurine	Size not to exceed 24" for group service. Wood, metal, or solid plastic. Fashioned in such a way nothing can be concealed.	<b>X</b>		
Eastern Religion	Incense Sticks and Incense Holders	Limit 2 incense sticks per service. Note: This is a fragile item and is typically stored in a small cardboard box. Allowed to be burned according to facility's ignition device policy as well as fire codes. Lighter – must remain under staff or Spiritual Leader control at all times. If Spiritual Leader maintains control, lighter must be checked in and out at start and conclusion of service.	<b>X</b>		
Eastern Religion	Flat Mats	Can be blankets or other floor covering.	<b>X</b>		
Eastern Religion	Prayer Beads	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. No longer than 45" in length. Shall be worn in cell and	<b>X</b>	<b>X</b>	<b>X*</b>

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RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		at congregate religious programming only. Tassels shall be uniform in color. May include storage bag.			
Eastern Religion	Small Wooden Clappers	Palm size. Limit 1.	<b>X</b>		
Eastern Religion	Small Meditation Gong with Cushion and Strikers	Table top use. Typically small enough to fit inside a resealable bag.	<b>X</b>		
Eastern Religion	Paper or Silk Flowers	Placed on the altar. Symbolize the nature of impermanence.	<b>X</b>		
Eastern Religion	Tea Ceremony Set	Limit 1 set. May be stored in the chapel or carried in and out by Spiritual Leader each visit. May include tea pot (clay only, no metal or ceramic), cups, bowl, whisk, container with loose tea and storage box. Electric kettle to be stored in the chapel.	<b>X</b>		
Eastern Religion	Yoga Non-Slip/Sticky Mat	Consistent with limits and specifications above for all URGs, Eastern Religions URG inmates in RH status may use yoga mat in accordance with individual safety restrictions and behavioral compliance (e.g. staff controlled; supervised use; stored in cell).		<i>See all URG category (Floor Covering)</i>	<b>X*</b>
Islam	Hiljabs (Females Only)	Limit 1. No longer than 4 inches past shoulder length. Cannot conceal identity. Solid white, gray or black color. May use personal scarf. To be worn in cell or at congregate religious programming only.	<b>X</b>	<b>X</b>	<b>X*</b>
Islam	Kufi-Cap	Limit 1. Sewn or knit only, one layer of cloth without a lining (no folds/brims). Solid white, gray or black color. To be worn in cell or at congregate religious programming only.	<b>X</b>	<b>X</b>	<b>X*</b>
Islam	Miswak (Toothstick)	Purchase limit of 2; possession limit of 3. In-cell use only.		<b>X</b>	<b>X*</b>
Islam	Prayer Beads "Thikr Bead"	Limit 1. Natural wood or black plastic; connected by string only (no metal chain/links). Beads should be no larger than ½" in diameter. No longer than 45" in length. Shall not be worn or displayed. Tassels shall be uniform in color. May include storage bag.	<b>X</b>	<b>X</b>	<b>X*</b>
Islam	Prayer Robe, Thawb, Kurda, or Jalabiya	Limit 1. Solid white, gray or black color. To be worn in cell or at congregate religious programming only. One piece only; no pants; no hood. Pockets permissible. Shall be carried to/from URG programming. Worn over clothing.	<b>X</b>	<b>X</b>	
Islam	Prayer Rug	Consistent with limits and specifications above for all URGs, Islam URG inmates in RH status may use prayer rug in accordance with individual safety restrictions and behavioral compliance (e.g. staff controlled; supervised use; stored in cell).		<i>See all URG category (Floor Covering)</i>	<b>X*</b>
Islam	Turban or Kufiyya	Limit 1. Solid white, gray or black color., square in shape. Dimensions no larger than 48" x 48". Includes headband to hold in place (black only, non-ornamented). To be worn in cell only. Shall not cover face or be used to disguise identity.		<b>X</b>	
Jewish	Esrog Citrus Fruit	A fruit grown in Israel, used during congregate service.	<b>X</b>		

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Jewish	Lulav Palm, Myrtle, Willow Branches	Used during congregative service.	<b>X</b>		
Jewish	Tallit/Talith (Prayer Shawl)	Limit 1. Solid white, gray or black color. To be worn in cell or at congregative religious programming only. No larger than 24" by 80" (fringe included). May also have tallit/talith bag for storage of the Tallit/Talith.	<b>X</b>	<b>X</b>	<b>X*</b>
Jewish	Tallit Katan	Limit 1. Solid white, gray or black color. Poncho-like garment worn under clothing; tzitzit (twined, knotted fringes) attached at corners.  May be worn under garment at all times. Shall not be displayed except in cell or in religious programs (tzitzit tucked into clothes).		<b>X</b>	<b>X*</b>
Jewish	Seder Plate	For use at congregative Passover observance. Must be brought in by Spiritual Leader on day of service. 1 plate to be shared among all participants; vendor-sealed, commercially available package. May contain up to six traditional items: <ul style="list-style-type: none"> <li>• Chazeres (bitter herbs, horseradish, romaine);</li> <li>• Charoses (mixture of chopped nuts, grated apples, cinnamon, wine, dates, honey);</li> <li>• Karpas (Parsley, celery or potato dipped in salt);</li> <li>• Z'roa (lamb or goat shankbone, chicken wing, or chicken neck);</li> <li>• Beitzah (hard-boiled egg);</li> <li>• Matzah</li> </ul>	<b>X</b>		
Jewish	Teffilin/Tephlin/Phylacteries	Limit 1 set. Consists of 2 small leather boxes that contain written Torah verses prescribed by Jewish law, and sealed/sewn by an ordained Rabbi with specialized training. Each box is connected to an 8-10 foot long leather strap. May have fitted plastic storage boxes and/or fabric storage bag.  To be stored in cell, or in accordance with facility and/or individual security restrictions (i.e., may be secured when not in use). Only used when in prayer.  Use may be permitted for one-on-one pastoral visits (i.e. religious volunteer's set or inmate's set), per facility procedure.  INSPECTION PROCEDURES: Must be mailed from a vendor. Boxes shall remain sealed. Shall be x-rayed for content identification prior to delivery to the inmate. Any subsequent inspection due to security concern shall be conducted as follows: <ul style="list-style-type: none"> <li>• Staff shall place item in evidence bag until inspection</li> </ul>		<b>X</b>	<b>X*</b>

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		<p>procedures can commence.</p> <ul style="list-style-type: none"> <li>• Inspection shall be conducted in the presence of the Chaplain and/or spiritual leader. Inmate may be present, if allowed per facility procedure.</li> <li>• X-ray inspection shall be used for content identification.</li> <li>• Tefillin shall not be opened unless visual inspection or x-ray provides credible evidence of tampering. Staff shall require the inmate to open/display contents of tefillin in the presence of the Chaplain and/or spiritual leader.</li> <li>• Staff shall not touch the contents unless contraband is found.</li> <li>• If no contraband is found, DOC shall send tefillin to appropriate Rabbinical authority for re-sealing.</li> </ul>			
Jewish	Yarmulke (Skull Cap)	Limit 1. Sewn or knit only, one layer of cloth without a lining (no folds/brims). Solid white, gray or black color. To be worn in cell or at congregate religious programming only.	<b>X</b>	<b>X</b>	<b>X*</b>
Jewish	Shofar Rams Horn	Rams Horn must be verifiably unaltered or unchanged/undamaged before each service. Photograph of Rams Horn must be taken and maintained at the facility for comparison, identification and verification purposes. Must be no larger than 12" in length.	<b>X</b>		
Native American/American Indian	Abalone Shell	A natural container to be used for smudging.	<b>X</b>		
Native American/American Indian	Bandana (Head Covering)	Limit 1. Maximum size 24" x 24". One layer of cloth without lining. White, gray or black color; may have white/black paisley print. To be worn in cell or at congregate religious programming only.	<b>X</b>	<b>X</b>	<b>X*</b>
Native American/American Indian	Cedar	To be used during ceremonial pipe and drum ceremonies and Sweat Lodges. May be stored in inmate room. Must fit in a sandwich-size re-sealable bag.	<b>X</b>	<b>X</b>	
Native American/American Indian	Ceremonial Pipe & Bag	Limit 1. No larger than 24 inches. May be decorated/adorned. Allowed to be lit according to facility's ignition device policy as well as fire codes. Lighter – must remain under staff or Spiritual Leader control at all times. If Spiritual Leader maintains control, lighter must be checked in and out at start and conclusion of service.	<b>X</b>		
Native American/American Indian	Congregate-Use Bird Feathers/Feather Fan	<p>Some feathers may be maintained/stored in the chapel. Feathers from protected species must be brought in/out by the Spiritual Leader due to federal laws restricting possession.</p> <p>Limit 1 fan. Crafted of feathers with handle; if wing is attached, tissue must be cured and covered (e.g. leather-wrapped handle).</p>	<b>X</b>		



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		May be stored in chapel (if permitted under federal laws) or carried in/out by the Spiritual Leader each visit. May be subject to x-ray inspection.			
Native American/American Indian	Personal Bird Feather	<p>Limit 1. No larger than 16” in length. No animal carcass.</p> <p>Inmates may obtain a feather of any species which they are lawfully eligible to possess under relevant federal statutes and regulations (i.e. Bald &amp; Golden Eagle Protection Act and Migratory Bird Treaty Act). Inmates may obtain a non-protected species feather from the chapel, may purchase a feather from any lawful commercial source, or may apply to one of the following federally authorized repositories for protected species:</p> <ul style="list-style-type: none"> <li>• Eagle - United States Department of Interior, Fish and Wildlife Service, National Eagle and Property Repository</li> <li>• Non-Eagle – SIA Essential Species Repository, operated by Native Americans of the Comanche Nation</li> <li>• Non-Eagle – Liberty Wildlife Non-Eagle Feather Repository</li> </ul> <p>Inmates shall maintain documentation showing lawful possession for protected species.</p> <p>Feather shall not be decorated or adorned, including with beadwork. May be stored for protection as follows (subject to standard security inspection):</p> <ul style="list-style-type: none"> <li>• Unadorned, undecorated cardboard secured with rubber band.</li> <li>• Clear plastic cylinder no larger than 2-3/4”x 16.”</li> </ul>		<b>X</b>	
Native American/American Indian	Eagle Bone Whistle	Limit 1. May be stored in the chapel or carried in and out by Spiritual Leader each visit.	<b>X</b>		
Native American/American Indian	Medicine Bag/Heart Bag	Limit 1. May be received through the recognized Spiritual Leader, with prior approval from Chaplain/designee. The medicine bag will be brought to the facility by the Spiritual Leader, mailed in by a Tribal headquarters or family member. It will be sent to the Chaplain for inspection and presentation to the offender. Contents will be reviewed with the Chaplain (1 sweet grass braid, a pinch of sage, a pinch of cedar, approved medicine plants and small sacred objects from nature such as pebbles or twigs). Prior to delivery of the item to the inmate, the Chaplain with the assistance of the Spiritual Leader, in the presence of the inmate, will open and search the bag. If unable to have Chaplain and Spiritual leader search the medicine bag, staff shall:	<b>X</b>	<b>X</b>	<b>X*</b>

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		<ul style="list-style-type: none"> <li>• Require the inmate to take each item out of the bag and display it separately.</li> <li>• Not touch the medicine or any contents of the bag unless contraband is found.</li> <li>• Assure that all items are removed from the bag and nothing is being concealed in the bag.</li> <li>• The bag must be 3” or less in diameter, must be sewn shut in the presence of the Chaplain and may not weigh more than 2 ounces.</li> <li>• Medicine bags are subject to x-ray inspection for content identification.</li> <li>• Cord shall be single strand, no woven cords or strands.</li> <li>• Must be plain/unadorned (no bead work).</li> </ul> <p>May be carried at all times in a pocket or worn under garment. Shall not be displayed except in cell or in religious programs. The Chaplain shall be consulted when concerns arise.</p>			
Native American/American Indian	Sage	To be used during ceremonial pipe and drum ceremonies and Sweat Lodges. May be stored in inmate room. Must fit in a sandwich-size re-sealable type baggie.	<b>X</b>	<b>X</b>	
Native American/American Indian	Sweetgrass	May be stored in inmate room. May possess 1 braid in cell. Must fit in a sandwich-size re-sealable type baggie.	<b>X</b>	<b>X</b>	
Native American/American Indian	Kinick Kinick/Sacred Tobacco	Allowable limit: Not more than to be used during the service. Must be brought in and taken out on the same day of the ceremony by the Spiritual Leader. To be used during ceremonial pipe and drum ceremonies and Sweat Lodges. May be transported in leather bag. Total quantity must fit in a sandwich-size re-sealable bag.	<b>X</b>		
Native American/American Indian	Sweat Dress (Females Only)	<p>Limit 1. Solid white, gray, black or multi-color pastel floral print. To be worn in cell or at congregate religious programming only. One piece only; no pants; no hood. Pockets permissible. Shall be carried to/from URG programming. Worn over clothing.</p> <p>May be received through volunteer Spiritual Leader or mailed in by a Tribal headquarters, with prior approval from Chaplain/designee. It will be sent to the Chaplain for inspection and presentation to the offender.</p>	<b>X</b>	<b>X</b>	
Native American/American Indian	Sweat Lodge Spirit Foods	Ceremonial food items – may be consumed by participants. Shelf-stable food products (e.g. dried corn, dried berries, dried meat, nuts) in vendor-sealed, clear plastic package(s). Allowable limit: not more than 16 oz. total quantity. Opened package(s) must be disposed of or taken out at the conclusion of the sweat	<b>X</b>		

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RELIGION	RELIGIOUS ITEM	SPECIFICATION OR DESCRIPTION AND PURPOSE	GROUP USE	PERSONAL USE	RH USE
		lodge ceremony.			
Native American/American Indian	Congregate Ceremonial Foods	<p>For use at the Ghost Feast observance. Must be brought in by the spiritual leader/volunteer on the day of the event. Selection of specific items at the discretion of the spiritual leader/volunteer to address participant heritage/culture/tradition.</p> <p>Allowable items (sufficient quantity to allow all attendees to partake during ceremony):</p> <ul style="list-style-type: none"> <li>• Spirit Foods – Shelf-stable food products (e.g. dried corn, dried berries, dried meat, nuts) in vendor-sealed, clear plastic package(s).</li> <li>• Fry Bread – Must be screened by security staff.</li> </ul> <p>Any surplus must be disposed of or taken out of facility at the event conclusion.</p>	<b>X</b>		
Native American/American Indian	Sweat Lodge Items	<p>Facilities where sweat lodges are maintained, the following applies:</p> <p><u>General use items to be made available by the facility to conduct Sweat Lodge ceremony:</u></p> <p>Lighter – must remain under staff or Spiritual Leader control at all times. If Spiritual Leader maintains control, lighter must be checked in and out at start and conclusion of service.</p> <p>Towels, rocks, wood, tarp and shovel to handle hot rocks.</p> <p><u>Items brought in by the Spiritual Leader and maintained at the facility:</u></p> <p>Drum, wooden staff, colored ribbon or streamers (not to exceed more than 1” x 6” to decorate pole), bucket, dipper/ladle, sage, sweetgrass, cedar, bear root, fire wood, tarp/blanket/canvas to cover lodge, buffalo skull (photograph of buffalo skull with horns must be taken and maintained at the facility. Buffalo skull with horns must be verifiably unaltered or unchanged/undamaged before each service), deer antlers (photograph of deer antlers must be taken and maintained at the facility. Deer antlers must be verifiably unaltered or unchanged/undamaged before each service), willow poles (only when constructing a new Sweat Lodge).</p>	<b>X</b>		
Pagan	Bell	Limit1. Not to exceed 6” in height.	<b>X</b>		
Pagan	Personal Altar Cloth	Limit 1. Commercially manufactured. Solid white, gray or black color. Size not to exceed 36 x 36 inches.		<b>X</b>	<b>X*</b>

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Pagan	Personal Spiritual Journal/Workbook (e.g. Book of Shadows, Grimoire, etc.)	Collection of rituals, meditations, prayers, spells, personal reflections/experiences and related writings that record and aid spiritual practices. Commercially manufactured logbook/notebook (no spiral binding) or loose pages kept in a folder. Must be labeled to clearly identify as religious property, distinct from secular paperwork/journals permitted under DAI 309.20.03.  RH: Limit one. Soft cover only.		<b>X</b>	<b>X*</b>
Pagan	Blessing Bowl/Bowli/Cauldron/Offering Bowl	Congregate Use – Limit two. Size varies. May be stored in the chapel or carried in and out by Spiritual Leader each visit. Shall not be made of glass or ceramic.  Inmate Personal Property – Limit one. Commercially manufactured, wooden bowl. Size not to exceed 6 inches in diameter. In-cell use only.	<b>X</b>	<b>X</b>	
Pagan	Ceremonial Oath Ring	Limit one. Size not to exceed 9" diameter by 1" thick. Wood or cardboard. No decoration/ornamentation.	<b>X</b>		
Pagan	Chalice	May be stored in the chapel or carried in and out by Spiritual Leader each visit. One Chalice may be used, or two Chalices if service includes "community cup" offering.	<b>X</b>		
Pagan	Evergreen Twig/Mint Sprig/Sage Bough	Used during congregate service. No larger than 12" length and 1/2" diameter.	<b>X</b>		
Pagan	Congregate-Use Bird Feather(s)	Some feathers may be maintained/stored in the chapel. Feathers from protected species must be brought in/out by the Spiritual Leader due to federal laws restricting possession.	<b>X</b>		
Pagan	Personal Bird Feather	Limit 1. No larger than 16" in length. No animal carcass.  Inmates may obtain a feather of any species which they are lawfully eligible to possess under relevant federal statutes and regulations (i.e. Bald & Golden Eagle Protection Act and Migratory Bird Treaty Act). Inmates may obtain a non-protected species feather from the chapel, may purchase a feather from any lawful commercial source, or may apply to one of the following federally authorized repositories for protected species:  <ul style="list-style-type: none"> <li>• Eagle - United States Department of Interior, Fish and Wildlife Service, National Eagle and Property Repository</li> <li>• Non-Eagle – SIA Essential Species Repository, operated by Native Americans of the Comanche Nation</li> <li>• Non-Eagle – Liberty Wildlife Non-Eagle Feather Repository</li> </ul> Inmates shall maintain documentation showing lawful possession for protected species.		<b>X</b>	

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		<p>Feather shall not be decorated or adorned, including with beadwork. May be stored for protection as follows (subject to standard security inspection):</p> <ul style="list-style-type: none"> <li>• Unadorned, undecorated cardboard secured with rubber band.</li> <li>• Clear plastic cylinder no larger than 2-3/4"x 16."</li> </ul>			
Pagan	Gods/Goddesses Figurine(s)	Limit two. Size not to exceed 24" for group service. Wood, metal, or solid plastic. Fashioned in such a way nothing can be concealed.	<b>X</b>		
Pagan	Hlath/Headband	Limit one. One layer cloth without lining. Solid white, gray or black color. Maximum size 2-1/2 x 30 inches. May be ornamented with rune(s), subject to security approval indicated on page 1. In-cell use only.		<b>X</b>	
Pagan	Incense Sticks, Incense Holders, Sage and Burner, Lighter	Incense - 2 incense sticks per service. Note: This is a fragile item and is typically stored in a small cardboard box. Sage – small amount to be burned during service. Allowed to be burned according to facility's ignition device policy as well as fire codes. Lighter – must remain under staff or Spiritual Leader control at all times. If Spiritual Leader maintains control, lighter must be checked in and out at start and conclusion of service.	<b>X</b>		
Pagan	Ceremonial Mjolnir/Thor's Hammer	Limit one. Size not to exceed 24". Wood or cardboard. No metal. No decoration/ornamentation.	<b>X</b>		
Pagan	Pan-Pagan Sacred Faith Symbols	<p>Two-dimensional representations. To be displayed on Altar or wall. For group use only. Not for individual possession. Size not to exceed 24". May depict Pagan commonality such as the Circle, Wheel of the Year (eight-spoked wheel) and Pagan-community diversity by including emblems of belief from multiple Pagan pathways – e.g. Ankh (Egyptian); Awen (Druid); Caduceus/Rod of Asclepius (Greek); Mjollnir (Norse); Pentacle/Pentagram (British/Gardnerian/Wicca); Triangle/Triquetra (Germanic); Triskele (Celtic).</p> <p>May be commercial art or inmate hobby projects.</p>	<b>X</b>		
Pagan	Salt & Pentacle Dish	Used during ceremony.	<b>X</b>		
Pagan	Reflective Surface	Limit 1. May use a reflective surface, such as a mirror in cell. Maximum security facilities - chaplain letter must accompany order to canteen catalog vendor.		<b>X</b>	
Pagan	Ritual Robe	Limit 1. Solid white, gray or black color. To be worn in cell or at congregate religious programming only. One piece only; no pants; no hood. Pockets permissible. Shall be carried to/from URG programming. Worn over clothing.	<b>X</b>	<b>X</b>	

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Pagan	Tarot Cards	<p>Limit 1 deck. May possess one of the following:</p> <ul style="list-style-type: none"> <li>• “Animal Wise Tarot” deck by Ted Andrews, published by Dragonhawk (78 cards)</li> <li>• “Aquarian Tarot” deck by David Palladini, published by U.S. Game Systems, Inc. (78 cards)</li> <li>• “Rider-Waite Tarot” deck by A.E. Waite &amp; Pamela Colman-Smith, published by U.S. Game Systems, Inc. or University Books (78 cards)</li> </ul> <p>Must be stored as a complete set. Card size no larger than 4 x 6 inches. Personal property allowed for individual, in-cell use only.</p> <p>Congregate-use deck must comply with approved specifications. Group use may incorporate inmate participation, but must be directed and supervised by the spiritual leader.</p>	<b>X</b>	<b>X</b>	<b>X*</b>
Pagan	Rune Cards/Tiles	<p>May possess one of the following:</p> <ul style="list-style-type: none"> <li>• “The Rune Cards: Ancient Wisdom for the New Millennium” by Ralph H. Blum, published by St. Martin’s Press (25 cards &amp; book)</li> <li>• “Rune Learning Cards: Fundamentals of the Futhark Runes Self Study Flash Cards” by Jadzi DeForest and Jay DeForest, published by Living Magick Publishing (51 cards &amp; instructions)</li> <li>• “The Power of the Runes” deck by Thomas Vomel (Voenix), published by U.S. Game Systems, Inc. (25 cards)</li> <li>• “Lo Scarabeo Runes” set, published by Llewellyn Publications (25 wood tiles, bag &amp; booklet – cardboard box may be discarded)</li> </ul> <p>Congregate-use – Limit 1 deck and 1 tile set. Group use may incorporate inmate participation; must be directed and supervised by the spiritual leader. Cards and/or tiles may be brought in by the spiritual leader for use during rites, or Chapel may store tiles and/or cards.</p> <p>Inmate Personal Property – Limit 1 deck or tile set. Must be stored as a complete set. Personal property allowed for individual, in-cell use only. If set includes instruction book, must meet all requirements of DOC Administrative Code 309.04 Inmate Mail, DOC 309.05 Publications, and relevant DAI policies. Instruction book shall count toward the allowable publications limit under DAI Policy 309.20.03.</p>	<b>X</b>	<b>X</b>	<b>X*</b>
Pagan	Vessel (drinking)	For use during congregative services. May be in the form of a	<b>X</b>	<b>X</b>	<b>X*</b>

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		drinking horn.  Inmate Personal Property – Limit one. Wood, plastic or animal horn. Flat-bottom (not pointed). No pointed handle. No detachable parts (e.g. stand, carrier, handle, lanyard). Maximum size 6-inches tall.			
Pagan	Wooden Gandr/Staff/Wand	Congregate Use – Limit one. Wood dowel/rod/stick, no longer than 12” or cardboard, no longer than 24”. May be stored in the chapel or carried in and out by Spiritual Leader each visit.  Inmate Personal Property – Limit one. Wood dowel/rod/stick, no longer than 12” and ½” diameter at thickest part. Must be purchased from commercial source. May have a tapered handle, decoration/ornamentation and/or hand-hewn appearance. In-cell use only.	<b>X</b>	<b>X</b>	
Protestant/Other Christian	Baptistery	Any basin (i.e. bowl, wash tub); any pouring device (i.e. ladle, scoop). If facility has a submersible, this is allowed.	<b>X</b>		
Protestant/Other Christian	Communion Ware	1 set.	<b>X</b>		
Protestant/Other Christian	Cross/Crucifix	Not to exceed 24”.	<b>X</b>		
Protestant/Other Christian	Holy Water	Congregate Use – Brought in by the spiritual leader for use during ceremonial rites, or prepared/blessed onsite (basin stored in chapel). Unused holy water may be maintained in the chapel, dispersed to inmates per facility procedure, removed from the facility at the conclusion of the service/visit, or disposed of under Chaplain supervision.	<b>X</b>		
Protestant/Other Christian	Palms/Ashes	For use on Ash Wednesday/Palm Sunday. Must be brought in by Spiritual Leader on day of service. Ashes shall not be displayed outside of service. Offenders are permitted to possess 2” piece for personal use no longer than 1 week.	<b>X</b>	<b>X</b>	